



## **Burlington Sustainable Development Advisory Committee Meeting Agenda**

**Date:** March 21, 2018  
**Time:** 7:00 pm  
**Location:** Room 247, Level 2, City Hall

Pages

**1. Declarations of Interest:**

**2. Presentation:**

David Myles, Manager of Waste Management Planning & Collection, Waste Management & Road Operations, Public Works, Halton Region

**3. Approval of Minutes:**

3.1 Approve minutes from meeting held February 28, 2018 (Tim)

**4. Regular Items:**

4.1 Updates from previous events

- a. McMaster Centre for Climate Change Spring Lecture – McMaster Innovation Park, Mar 6
- b. Bay Area Climate Summit – RBG – Mar 7 (evening) & Mar 8 (daytime)

4.2 Upcoming events/news (All)

- a. BurlingtonGreen Eco Film Festival – Central Library – Chasing Coral, Mar 21
- b. BurlingtonGreen AGM – Crossroads Centre, 1295 North Service Road – Mar 28
- c. BurlingtonGreen Community Clean-up Event – Apr 21
- d. Tuck Park Tree Planting Event – 1:00 – 4:00 pm – Apr 21

- e. BFASTransit – Annual Transit Users Forum – Seniors Centre, 10:00 am – 12:30 pm – Apr 21
- f. Project Escarpment Clean-up – Sheldon Creek – 10:00 am with BBQ to follow (in Hamilton – Punchbowl Market) – Apr 21
- g. SDC Library event, Urban Agriculture – Central Library, May 3

4.3 Council updates (Councillor Sharman)

4.4 Staff Updates (Lynn)

- a. Election rules – city policy
- b. SOER update – April meeting
- c. Presentations – May, June - tbd

4.5 Business arising from the minutes (All)

4.6 Awareness sub-committee update (Katie/Farzaneh)

4.7 Policy and Development subcommittee update (Herb/Jillian)

4.8 Reports from external groups and conferences

- a. Community Energy Plan ([burlington.ca/CEP](http://burlington.ca/CEP)) (Herb/Lynn)
- b. BurlingtonGreen ([burlingtongreen.org](http://burlingtongreen.org)) (Jim)
- c. Halton Environmental Network ([haltonenvironment.net](http://haltonenvironment.net))

**5. Other Business:**

5.1 Upcoming meeting dates

- a. Policy & Development Sub-Committee – Apr 4th, Room 307
- b. Awareness Sub-Committee – Apr 11th, Room 305
- c. Committee of the Whole – Apr 18th, Room 247

**6. Adjournment:**